

**MOTOROLA****FAX TRANSMITTAL SHEET****RECEIVED  
CENTRAL FAX CENTER**

JAN 28 2004

**OFFICIAL**

Motorola, Inc.  
Intellectual Property Section  
Law Department  
3102 North 56<sup>th</sup> Street  
Phoenix, Arizona 85018  
Telephone: 602-952-3486  
Facsimile: (602) 952-3946

**12**

Number of Pages (including this page)

Date: January 28, 2004

To: Examiner: Bradley Sisson - Art Unit 1634

Location: United States Patent and Trademark Office

Fax No.: 703-872-9306

From: William E. Koch, REG.NO. 29,659/BC

Subject: 09/840000

Docket No.: LS990005

Filed: 19 April 2001

---

**NOTICE:** This facsimile transmission may contain information that is confidential, privileged, or exempt from disclosure under applicable law. It is intended only for the person to whom it is addressed. Unauthorized use, disclosure, copying or distribution may expose you to legal liability. If you have received this transmission in error, please immediately notify us by telephone (collect) to arrange for return of the documents received and any copies made. Thank you.

---

**MESSAGE:**

Enclosed herewith, please find **response under 37 CFR 1.16** for filing in the above-identified application.

13990005

09/840,000  
patent application

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED  
CENTRAL FAX CENTER

APPLICANT(S) Choong, V., et al.  
APPLN. NO.: 09/840,000  
FILED: 04/19/2001

GROUP ART UNIT: 1634 JAN 28 2004  
EXAMINER: Sisson, Bradley  
RESPONSE UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE

TITLE: METHOD FOR ENHANCING NUCLEIC ACID HYBRIDIZATION

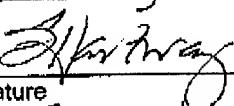
OFFICIAL

Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence is being  
facsimile transmitted to the Patent and Trademark Office

on January 28, 2004

Signature



Sally Hartway  
Printed Name of Person Signing Certificate

RESPONSE UNDER 37 CFR 1.116

Honorable Assistant Commissioner of Patents,  
Washington, D.C. 20231

SIR:

In response to the Office Action mailed November 28, 2003, please amend  
and reconsider the above-identified application as shown below in the included  
pages entitled "Amendment to the Claims - Current Status of Claims" and  
"Remarks".